






Yeshua's Work In The Father's Name


By Myron Martin

Now that you know our Heavenly Father's Name, **YaHuWaH**, let us show you His Name as written in the Early Ancient Hebrew Pictograph writings, which is the earliest form of Hebrew known to us. Just as the Biblical Calendar and Holidays point back to the Work Yeshua did on Passover, so does our Father's Name. Let's start with our English spelling **YHWH** without the vowels. This corresponds to the original Hebrew letters, **Yood**, **Hey**, **Waw**, **Hey**. In the ancient pictograph Hebrew each one of these letters is shown as a picture which also has a meaning:

The **Y** corresponds to the Hebrew letter "Yood" and looks like this:  and denotes a **hand** or **arm**.

The **H** corresponds to the Hebrew letter "Hey" and looks like this:  and denotes a person saying "**behold**."

The **W** corresponds to the Hebrew letter "Waw" and looks like this:  and denotes a **stake**.

The last **H** also corresponds to the Hebrew letter "Hey" and looks like this:  and denotes a person saying "**behold**."

By placing the ancient Hebrew pictographs in their correct Hebrew order from right to left,

the Father's Name looks like this:



As mentioned above, each one of these ancient Hebrew Pictograph letters has a sound and a meaning. When read from right to left, and with its pictographic meaning, we see that the Father's Name reads:

"The Hand Behold, the Stake Behold"

The Hebrew language uses different sentence structure and grammar rules. For instance in English we would say "the red car". In Hebrew they would say "the car red". So for us English speaking people we may understand the Father's Name better if we say it like this:

"Behold the Hand, Behold the Stake"

Which points us right back to the Work Yeshua did for us when He took the nails in His Hands while on a wooden stake, thus becoming our Passover Lamb saving us from our sins.

It may be interesting to note that the Father's Name does not show up in Scripture until the second chapter of Genesis when it describes His Creation of Man. It is at this time that the

Scripture changes from addressing Him as Elohim, which is a title, to **YHWH (YaHuWaH)** which is His personal Name. How appropriate, as His personal Name points us to His love for us and His Redemptive plan for ManKind, who would later fall and need redemption. Our Heavenly Father knew that He would need to redeem us, and even carried that act of redemption in His Name. That is love!

This brings new insight into the verses we read in the previous article:

“Our help is in The Name of **יהוה (YaHuWaH)**, who made heaven and earth.”
Psalms 124:8

In other words our salvation or “help” comes from Yeshua’s work on the stake that is revealed in **YaHuWaH’s** Name.

“For our heart shall rejoice in Him, because we have trusted in His Holy Name **(יהוה YaHuWaH)**.”
Psalms 33:21

In other words we shall rejoice in Yeshua because we have trusted in the work that is revealed in His Holy Name, **יהוה, YaHuWaH**. The Work Yeshua did while on the stake.

“Thou shalt not take The Name of **יהוה, (YaHuWaH)** thy Elohim in vain; for **YaHuWaH** will not hold him guiltless that taketh His Name in vain.”
Exodus 20:7

In other words, we must not take His Name in vain by not acknowledging what His Name reveals: His work on the stake, or else we will not be held guiltless. We must also honor and not deny His Name in word or deed.

“Let them praise His Name in the dance: let them sing praises unto Him with the timbrel and harp.”
Psalms 149:3 KJV

In other words, let us praise His Name in the dance, with instruments as we love Him, and acknowledge what He has done for us on the stake as shown in His Name.

Look what Yirme**YAHU** (Jeremiah) has to say about those who deny our Creators Name:

“Pour out thy fury upon the heathen that know Thee not, and upon the families that call not on Thy Name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.”
Jeremiah 10:25 KJV

Most Christians know that a person could lose their soul if they were to deny our Creator’s Name. We have all heard of stories where a person puts a gun to someones head and says to deny God’s Name. But how many people have ever realized that “God” and “Lord” is not His Name? And how many people will begin to use His Name against the onslaught of those who do not, even after learning His Name?

Fortunately, we have a promise from **YaHuWaH** in Zephania**YAHU** (Zephaniah):

“For then will I turn to the people a pure language, that they may all call upon The Name of **יהוה (YaHuWaH)**, to serve Him with one consent.”
Zephaniah 3:9

In other words, He will give a pure language that the people may call upon Him and the work shown in His Name. All those who are His will call upon **YaHuWaH**. We do not have to wait for that pure language. We can call upon **YaHuWaH** now.

“Save us, O **YaHuWaH** (יְהוָה) our Elohim, and gather us from among the heathen, to give thanks unto Thy Holy Name, and to triumph in Thy praise.”
Psalms 106:47

In other words, Save us, O **YaHuWaH** our Elohim and give thanks to your Holy Name which reveals your great plan of Salvation in Yeshua on the stake.
In Matthew 23:39 Yeshua said:

“For I say unto you, Ye shall not see Me henceforth, till ye shall say, Blessed is He that cometh in The Name of **YaHuWaH**.”
(Matthew 23:39)

In other words, they would not see Yeshua again until they say “Blessed is he that cometh in the Name of **YaHuWaH** (יְהוָה). For Yeshua came in the Name of **YaHuWaH** when He performed that act portrayed in **YaHuWaH**’s Name. For He is **YaHu-WaH**, Emanuel, Elohim with Us!

Lastly, **YaHuWaH** made this statement to Moses in Exodus 3:15:

“And Elohim said moreover unto Moses, Thus shalt thou say unto the children of Israel, **YaHuWaH**, Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.”

Now we know how His Name acts as a memorial, and what it points to!

“For our heart shall rejoice in Him, because we have trusted in His Holy Name

(יְהוָה **YaHuWaH**).”
Psalms 33:21

Meanings of the Ancient Hebrew Letters comes from: Jeff A. Benner, The Ancient Hebrew Language and Alphabet, Virtualbookworm.com Publishing Inc. ISBN 1-58939-534-4.

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